

Governor GARY HERBERT

JON M. HUNTSMAN, JR.

Lieutenant Governor

Dianne R. Nielson, Ph.D. Executive Director

DIVISION OF SOLID AND HAZARDOUS WASTE Dennis R. Downs Director

July 22, 2005

Newspaper Agency Corp. Legal Advertising Department 143 South Main Salt Lake City, Utah 84101

Dear Sirs:

This letter constitutes authorization to publish the attached NOTICE in the Salt Lake Tribune and Deseret News on Thursday, July 28 2005.

Please send invoice and affidavit of publication to:

Dennis R. Downs **Executive Secretary** Utah Solid and Hazardous Waste Control Board P.O. Box 144880 Salt Lake City, Utah 84114-4880

Sincerely,

## Original Document signed by Roy Van Os on 7/22/05

Roy Van Os, Environmental Engineer Solid Waste Section

**Enclosure** 

c: Lewis Garrett, S.P.R.N., M.P.H., Director of Health, Davis County Health Department



**Environmental Quality** 

Dianne R. Nielson, Ph.D. Executive Director

DIVISION OF SOLID AND HAZARDOUS WASTE Dennis R. Downs Director

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Davis County Clipper Legal Advertising Department 1370 South 500 West Bountiful, Utah 84010

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Lewis Garrett, S.P.R.N., M.P.H., Director of Health, Davis County Health Department c:

## **Public Notice for Stericycle Solid Waste Incineration Permit Renewal**

The Executive Secretary of the Solid and Hazardous Waste Control Board received a request to extend the public comment period for the Stericycle, Inc. solid waste incinerator permit renewal. Stericycle, Inc. (formerly BFI) petitioned the Executive Secretary of the Utah Solid and Hazardous Waste Control Board to renew Permit #9102 for the continued operation of the existing medical waste incinerator. This facility is located at 90 North 1100 West, North Salt Lake, Utah. The Executive Secretary originally permitted this facility on March 22, 1991.

The *Utah Solid Waste Management Rules* require a 30-day public comment period to receive comments on this permit renewal application and DRAFT PERMIT (#9102R2) before final action is taken by the Executive Secretary. The public comment period for the DRAFT PERMIT (#9102R2) commenced on June 30, 2005, the date the original notice was published in the <u>Davis County Clipper</u>, the <u>Deseret News</u>, and the <u>Salt Lake Tribune</u>. The extended comment period will end on September 2, 2005.

A public hearing for this permit renewal is scheduled for 6:30 p.m. on Wednesday, August 31, 2005 at the Cannon Health Building room 114 located at 288 North 1460 West, Salt Lake City, Utah. Prior to the hearing the Division will conduct a public information meeting. This information meeting will begin at 6:00 pm at the same location as the hearing.

An unofficial copy of the Draft Permit is available for public review throughout the comment period on the Division web page at <a href="www.hazardouswaste.utah.gov/hpc-l.htm">www.hazardouswaste.utah.gov/hpc-l.htm</a>. Official copies of the draft permit and application can be viewed during normal business hours, or other times with prior arrangement, at the following locations:

Division of Solid and Hazardous Waste Cannon Health Building, 4th Floor 288 North 1460 West Salt Lake City, UT

Davis County Health Department Courthouse Annex 50 East State Street Farmington, UT Phone: 801-451-3340

Written comments on DRAFT PERMIT #9102R2 will be accepted until 5:00 p.m. on September 2, 2005. Comments should be mailed to the address below or delivered to the Division office shown above.

Dennis R. Downs, Executive Secretary Utah Solid and Hazardous Waste Control Board P.O. Box 144880 Salt Lake City, UT 84114-4880

Comments may also be sent by electronic mail to: <a href="mailto:swpublic@utah.gov">swpublic@utah.gov</a>. Comments sent in electronic format must also be received by 5:00 p.m. September 2, 2005 and should be identified by putting the following in the subject line: "Stericycle".

For further information contact Ralph Bohn or Roy Van Os, Division of Solid and Hazardous Waste, 538-6170. In compliance with the Americans with Disabilities Act, individuals with special needs (auxiliary communicative aids and services) should contact Charlene Lamph, Office of Human Resources at (801) 536-4413 (TDD 536-4414) at least five working days prior to the scheduled hearing.